

# BOARD OF SELECTMEN

JOHN MARGIE, CHAIRMAN

TOWN HALL, 1<sup>st</sup> FLOOR CONF. RM.

DAVID SHEEDY, VICE CHAIRMAN

175 CENTRAL STREET

WILLIAM DOWLING, CLERK

EAST BRIDGEWATER, MASS.

## AGENDA

**CALL TO ORDER – 6:30 pm MEETING OF Monday, February 05, 2018**

WARRANTS FOR THE APPROVAL OF THE BOARD OF SELECTMEN

WILL BE AVAILABLE FOR PUBLIC REVIEW 15 MINUTES BEFORE

MEETING BEGINS.

OPEN FORUM

SCHEDULED APPOINTMENTS

ACTION ITEMS

TOWN ADMINISTRATOR REPORT

BOARD DISCUSSIONS

REMINDERS

CONFERENCE ROOM RESERVATIONS

# **BOARD OF SELECTMEN**

## **APPOINTMENTS**

- 6:30 pm**      **OPEN MEETING/Pledge of Allegiance**
- 6:35 pm**      **OPEN FORUM**
- 6:40 pm**      **Eagle Scout, AJ Lyons to give an update and ask questions in regards to his Eagle Scout Project of building a labyrinth behind the Sachem Rock Community Center. This is under the direction of and Rev. James Conley, the construction of a labyrinth at this site was approved by the Selectmen over a year ago. Mr. Lyons was planning on completing the project in the fall 2017.**
- 6:45 pm**      **Patrick Franey, Building Commissioner/Zoning Enforcement Officer to give an update on the possible changes in the inspection fee schedule. Also to present a proposal to The Town of East Bridgewater for the implementation of web-based Building Permits based on the towns current PeopleForms platform (also provided by PeopleGIS)**

# **BOARD OF SELECTMEN AGENDA**

## **ACTION ITEMS**

1. Board will vote to approve/disapprove to rescind the vote to appoint Sandra Dilillo to the Board of Registrars.
2. Board will vote to approve/disapprove, the appointment, of Jonathan A. White to the Board of Registrars effective 2/5/2018 through 06/30/2018.
3. Board will vote to approve/disapprove the minutes of the January 8, 2018 6:30 pm meeting.
4. Board will vote to approve/disapprove the minutes of the January 9, 2018 6:30 pm Executive Session meeting.
5. Board will vote to approve/disapprove the minutes of the January 22, 2018 6:00 pm Executive Session meeting.
6. Board will vote to approve/disapprove the minutes of the January 22, 2018 6:30 pm meeting.
7. Board will vote to approve/disapprove the following Annual and Special Town Meeting Schedule for the May 7, 2018 Annual and Special Town Meeting.

### **TIME FRAMES FOR ANNUAL & SPECIAL TOWN MEETING**

<b>March 6, 2018</b>	<b>Notification to all departments</b>
<b>March 26, 2018</b>	<b>Deadline to submit articles to Selectmen</b>
<b>April 9, 2018</b>	<b>Articles reviewed by Finance Committee, Treasurer, Town Counsel, Accountant, Town Administrator and Selectmen</b>
	<b>Warrant closed and approved by Selectmen</b>
<b>April 23, 2018</b>	<b>Deadline to submit Warrant to Town Clerk</b>
<b>April 23, 2018</b>	<b>Last date to post warrant</b>
<b>April 24, 2018</b>	<b>Copy of articles available for distribution</b>
<b>April 30, 2018</b>	<b>Meet with Town Clerk, Moderator, etc. to go over Warrant</b>
<b>May 7, 2018</b>	<b>Annual Town Meeting</b>

**BOARD OF SELECTMEN AGENDA**  
**TOWN ADMINISTRATOR REPORT**

# **BOARD OF SELECTMEN AGENDA**

## **STAFF REPORTS**

# **BOARD OF SELECTMEN AGENDA**

## **PENDING ISSUES**

# **BOARD OF SELECTMEN AGENDA**

## **BOARD DISCUSSIONS**

# BOARD OF SELECTMEN

## REMINDERS

1. Bridge Street Recycling Center – for Big Metal and Compost materials

***1<sup>st</sup> & 3<sup>rd</sup> Saturday of each month***

***9:00 a.m. to 1:00 p.m.***

***(Open 1<sup>st</sup> Sat. of Month in the months of Jan. and Feb.)***

### **ITEMS THAT WILL BE ACCEPTED AT BRIDGE STREET RECYCLING CENTER**

computers	fax machines
scanners	keyboard & mice
main Frames	vcr's
stereos	monitors
printers	telecommunication equipment
speakers	wire
televisions	dvd players

2. **HOLIDAY SCHEDULE FOR TRASH & RECYCLING!**

Holidays Being Observed Are:

New Year's, Memorial Day, July 4th, Labor Day, Thanksgiving & Christmas

All other weeks will be regular schedule!

All Trash and Recycling Must be out by 7:00 AM



# **BOARD OF SELECTMEN**

## **CONFERENCE ROOM RESERVATIONS**

### **MAIN CONFERENCE ROOM**

**Monday, February 5, 6:30 p.m. – Board of Selectmen**

**Monday, February 12, 7:00 p.m. – Rep Diehl Office Hours**

**Wednesday, February 14, 4:45 p.m. – EB Hope**

**Thursday, February 15, 6:30 p.m. – Recreation Commission**

**Monday, February 19 – Town Hall Closed**

**Tuesday, February 20, 7:00 p.m. – American Legion**

**Monday, February 26, 6:30 p.m. – Board of Selectmen**

**Tuesday, February 27, 7:00 p.m. – Republican Committee**

**Wednesday, February 28, 31, 7:00 p.m. – Patriotic Activities Committee**

**Monday, March 12, 6:30 p.m. – Board of Selectmen**

**Wednesday, March 14, 4:45 p.m. – EB Hope**

**Thursday, March 15, 7:00 p.m. – Recreation Commission**

**Tuesday, March 20, 7:00 p.m. – American Legion**

**Monday, March 26, 6:30 p.m. – Board of Selectmen**

**Tuesday, March 27, 7:00 p.m. – Republican Committee**

**Wednesday, March 28, 7:00 p.m. – Patriotic Activities Committee**

### **2nd FLOOR CONFERENCE ROOM**

**Monday, February 5, 7:00 p.m. – State Rep Dubois Office Hours**

**Tuesday, February 6, 6:30 p.m. – Finance Committee**

**Wednesday, February 7, 7:00 p.m. – ZBA**

**Tuesday, February 13, 6:30 p.m. – Finance Committee**

**Thursday, February 15, 6:30 p.m. – Pomp. Pines Group**

**Monday, February 19 – Town Hall Closed**

**Tuesday, February 20, 6:30 p.m. – Finance Committee**

**Wednesday, February 21, 7:00 p.m. – Democratic Committee**

**Friday, February 23, 8:00 a.m. – Assessor**

**Saturday, February 24, 8:00 a.m. – Assessor**

**Tuesday, February 27, 6:30 p.m. – Finance Committee**

**Friday, March 1, 8:00 am – Assessor**

**Saturday, March 2, 8:00 am – Assessor**

**Monday, March 5, 7:00 pm - State Rep Dubois Office Hours**

**Tuesday, March 6, 6:30 p.m. – Finance Committee**

**Wednesday, March 7, 7:00 p.m. – ZBA**

**Friday, March 9, 8:00 am – Assessor**

**Tuesday, March 13, 6:30 p.m. – Finance Committee**

**Thursday, March 15, 6:30 p.m. – Pomp. Pines Group**

**Tuesday, March 20, 6:30 p.m. – Finance Committee**

**Wednesday, March 21, 7:00 p.m. – Democratic Committee**

**Tuesday, March 27, 6:30 p.m. – Finance Committee**

**PLANNING/BUILDING CONFERENCE ROOM, 2nd FLOOR**

**Wednesday, February 14, 7:00 p.m. Agricultural Commission**

**Monday, February 19 – Town Hall Closed**

**Wednesday, March 14, 7:00 p.m. Agricultural Commission**

**HEALTH OFFICE**

**Monday, February 5, 6:00 p.m. – Board of Health**

**Monday, February 19 – Town Hall Closed**

**Monday, March 5 – Board of Health**

**Monday, March 19 – Board of Health**

**CONSERVATION COMMISSION CONFERENCE ROOM**

**Tuesday, February 13, 6:30 p.m. – Conservation Commission**

**Thursday, February 15, 6:30 p.m. – Arts Council**

**Monday, February 19 – Town Hall Closed**

**Monday, February 26, 7:00 p.m. – Historical Commission**

**Tuesday, February 27, 6:30 p.m. – Conservation Commission**

**Tuesday, March 6, 6:30 p.m. – Conservation Commission**

**Thursday, March 15, 6:30 p.m. – Arts Council**

**Monday, March 26, 7:00 p.m. – Historical Commission**

**Tuesday, March 27, 6:30 p.m. – Conservation Commission**